



PUBLIC WORKS COMMITTEE AGENDA

Councilwoman Bridget R. Graziano, Chair
Councilwoman Kristen E. Haroian, Vice-Chair
Council Vice-President Daniel Wall

Councilman Richard D. Campopiano
Councilman Christopher E. Buonanno
Councilman Andy M. Andujar
Council President Jessica M. Marino, Ex-Officio

THURSDAY, JUNE 12, 2025 6:00 P.M.

Meeting of the Public Works Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Join from PC, Mac, iPad, or Android:

<https://zoom.us/j/97960913699?pwd=equB6Ptm43AAMEIUN3TZhUVbs7bkC.1>
Passcode:917297

Phone one-tap:

+13052241968,,97960913699# US
+13092053325,,97960913699# US

Join via audio:

+1 305 224 1968 US
+1 309 205 3325 US
+1 312 626 6799 US (Chicago)
+1 646 558 8656 US (New York)
+1 646 931 3860 US
+1 301 715 8592 US (Washington DC)
+1 253 205 0468 US
+1 253 215 8782 US (Tacoma)
+1 346 248 7799 US (Houston)
+1 360 209 5623 US
+1 386 347 5053 US
+1 507 473 4847 US
+1 564 217 2000 US
+1 669 444 9171 US
+1 669 900 9128 US (San Jose)
+1 689 278 1000 US
+1 719 359 4580 US

Webinar ID: 979 6091 3699

International numbers available: <https://zoom.us/u/acTtkmUPnC>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

YouTube Live Stream

This meeting will be live streamed on YouTube. Click the link to view the meeting. You will only be able to observe the proceedings. You will not be able to participate.

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

- Approval of minutes of the May 15, 2025 Regular meeting
(Vote may be taken) [\[click to view\]](#)

IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

None

V. PUBLIC COMMENT

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be noted.
(Vote may be taken to accept written testimony and to place it on record)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

VI. NEW MATTERS BEFORE THE COMMITTEE

PETITION from The Narragansett Electric & Verizon New England Inc. for installation of new pole to serve new house on Summit Drive; to be referred to Public Works Committee June 12, 2025 (vote may be taken) [\[click to view\]](#) [\[check to view Public Works Director Recommendation\]](#)

VII. COUNCIL COMMUNICATION: (No votes will be taken)

Councilman Wall: (No votes will be taken)

1. *43 Poplar Dr located at the corner of Hillside and Cypress - Rat/Rodent issues at Apartments*
Update on efforts to remedy the problem
General city procedures regarding rodent/rat control
2. *0 Lawnacre Drive update*
 - tax status
 - ownership
 - Tree hazards

Council President Marino: *(No votes will be taken)*

- *an update from administration and discussion on the city arborist position and tree trimming/removal*

VII. ADJOURNMENT *(Vote will be taken)*

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on June 10, 2025.